

# 2 Samuel 16:15

Authorized King James Version (KJV)

And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.

## Analysis

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**And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.**

This verse contributes to the narrative of David's Humiliation, emphasizing suffering within God's sovereignty. David's humiliation through Shimei's cursing and Ziba's deception tests his faith in God's sovereignty. His refusal to punish Shimei demonstrates trust that God controls even unjust accusations. Ahithophel's counsel and Absalom's public sin with David's concubines fulfill Nathan's prophecy (12:11-12). Theological themes include suffering within God's sovereign plan, responding to unjust accusations with faith, and the full exposure of hidden sin.

## Historical Context

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The historical setting of 2 Samuel 16 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding suffering within God's sovereignty provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid

anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

## Related Passages

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**Ephesians 2:8** — Salvation by grace through faith

**John 3:16** — God's love and salvation

## Study Questions

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1. How does this passage deepen your understanding of suffering within God's sovereignty?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

## Interlinear Text

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וְאַבְשָׁלֹם	וְכָל	הָעָם	אֲנָשֵׁי	יִשְׂרָאֵל	בָּאוּ	לְיִרוּשָׁלַם
And Absalom	H3605	and all the people	the men	of Israel	came	to Jerusalem
H53		H5971	H376	H3478	H935	H3389

וְאַחִיתוֹפֶל	אָתּוֹ
and Ahithophel	H854
H302	

## Additional Cross-References

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**2 Samuel 15:37** (References Jerusalem): So Hushai David's friend came into the city, and Absalom came into Jerusalem.